



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

Cooperative Extension Service
Todd County

P.O. Box 97

Elkton, KY 42220-0097

(270) 265-5659

Fax: (270) 265-3534

www.ca.uky.edu/ces

lmccuist@uky.edu

June & July 2019

4-H News

4-H Camp

If you are planning to attend summer 4-H camp, be sure to get your application into the 4-H office by June 14th. Camp registration forms are available from the 4-H Office. The camp fee is \$240, but scholarships are available to those

with financial need. Scholarship forms are available by request. A packet with additional forms and information will be handed out upon receiving your initial registration form. A \$40 deposit is due by June 14th along with your forms.

The packet is due by July 8th to the 4-H Office located in the Courthouse. Camp begins July 15th - Check in begins at 8 a.m. The bus will leave from the Courthouse/4-H Office on July 15th at 8:45 a.m. and will return on Friday, July 19th at 12:15 p.m.

Adults & Teens interested in serving as a camp counselor must sign up with the 4-H office by June 14th (Call 265-5659 or lmccuist@uky.edu) Packets should be picked up. Plan to attend the mandatory counselor training on **Monday, July 1st from 5:30-7:00 p.m.** at the Todd County 4-H Office meeting room. Pizza will be served!

The 4-H Shooting Sports Club

The 4-H Shooting Sports Club is staying busy during the summer months preparing for the State 4-H Shoot in September.

The Shooting Sports meetings (6:30-8:30 pm @ the Gun Club) & events are scheduled for:

► Thursday, June 6

All disciplines—6:30 p.m.

► Thursday, June 13th

► Thurs. June 20th

Clean up meeting - bring supplies—6 p.m.

► The Todd County Invitational Trap & Archery Shoot is on Saturday, June 22nd beginning at 8 a.m.

► Thurs. June 27th

► No Practice July 4th

► Thurs. July 11th

(No practice July 18th due to 4-H Camp)

► Christian County Trap & Archery Shoot

Sat. July 20th

► Thurs. July 25th

► Thurs. Aug. 1st

► Thurs. Aug. 8th

time stays 6:30 pm.

► Thurs. Aug. 15th
(Clean up meeting) 6pm.

► The Bub Murrey Hot Days of Summer Home (trap & archery) Shoot is Sat. Aug 17th at the Gun Club.

► Thurs. Aug. 22nd

► Thurs. Aug. 29th

► Thurs. Sept. 5th

Kentucky 4-H State Shoot—Sept. 7-8

Near Lexington!





The Todd County 4-H Project Days - July 30th -Aug. 1

The Todd County 4-H Fair (4-H exhibits) will take place in Elkton on July 30th—Aug. 1st. 4-H members may exhibit 4-H project work ranging from fleece pillows to garden vegetables to wood projects, photography and paintings. Premiums will be paid to youth placing in the top 3 of a category. The 4-H members receiving

champion for their work will show their project at the Kentucky State Fair in August. Projects created through the After School 4-H clubs can be exhibited as well as other projects that 4-H members created throughout the year. If you have a pencil drawing, a wood item, a baked good or any project that fits into the

state fair categories, bring your 4-H project to the 4-H office on July 30th to have it judged and on display in the Todd County Courthouse. All premium money will be paid within a month of the show. Check out the project list enclosed in this mailing and bring in your completed work from 4-H this year on the morning of the 30th between 9-11 a.m. (see form)



Get credit for the hard work that you've done all year!

Exhibit your projects in the 4-H Fair Project Days!

Check out the enclosed 4-H project list and create your craft or masterpiece this month to exhibit in our Todd County 4-H Fair at the end of July.

Have a great summer!

Sincerely,

Lee Ann McCuiston
Lee Ann McCuiston



County Extension Agent

for 4-H Youth Development

Find us on facebook @

www.facebook.com/pages/toddcounty4-H

4-H Tractor Driving Contest—June 27th

Todd County is joining forces with Christian County 4-H to offer a District Tractor Driving Contest on Thursday, June 27th during the West KY State Fair beginning at 2 pm. Any 12-18 year old may enter. Full details will be mailed to those who call to sign up. Just call the 4-H office at 270-265-5659 or email lmccuist@uky.edu to sign up.



Summer 4-H Camp "Wild About Camp!" July 15-19, 2019



(Monday–Friday)

At West Kentucky 4-H Camp, children have an opportunity to try new activities, meet new friends, practice leadership skills and so much more! The age range of our campers is 9-14 or graduates of 3rd Grade - 8th Grade! Campers attend with other youth from their county and registration for camp is completed through the County 4-H Program. (Registration forms are available from the 4-H office)

- **WHAT KINDS OF ACTIVITIES ARE AVAILABLE?** *Children have a variety of options for daily classes including: Archery, Riflery, Fishing, Canoeing, Cooking, Challenge Course, Crafts, Team Sports, and so much more! Afternoons bring opportunities for free-time games, a visit to the Country Store, and Swimming. Special Events and group dances are offered in the evenings.*
- **WHAT TYPE OF SUPERVISION IS PROVIDED?** *Camp Staff lead many of the morning classes as well as organized large group activities. Adult and Teen volunteers provide leadership to cabin groups as well as teaching and assisting with classes. A background check is completed on all staff and volunteers and all leaders go through a structured training in safety, leadership, and working with children.*
- **WHAT IF A CHILD IS SICK OR INJURED AT CAMP?** *A Healthcare Provider (EMT, Paramedic, or Nurse) is on staff and is available 24 hours a day. The Health Care Provider works with the 4-H Agent to determine appropriate care for sick or injured campers. Parents will be phoned in the event of an injury. Medications are administered by our HCP.*

WHAT FOOD IS AVAILABLE? *Well-balanced meals are served at Breakfast, Lunch, and Dinner and snacks are provided in the evenings.*

Camp forms are due—June 14th (\$40 deposit due)

Camp fee—\$240.00

Scholarship recipients will be notified after
June 14th!

(partial scholarships are available for those with financial
need - forms available at the 4-H office)

Bus transportation is provided from the Court-
house. (Washington Street)

Additional information will be handed out to all
pre-registered campers.

Mail or deliver applications to:

Todd County Extension Service

P.O. Box 97 (Courthouse)

Elkton, KY 42220



2018 Camp Counselors

Camp Dress up days/nights at camp:

Monday - Jungle Safari Night

Tuesday - Wear camouflage night

Wednesday - Zebra night (wear black and white)

Thursday night - Wild animal costume & Cosmic Glow Night (glow sticks provided)

