4-H YOUTH DEVELOPMENT



University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service

Cooperative Extension Service

Todd County P.O. Box 97 Elkton, KY 42220-0097 (270) 265-5659 Fax: (270) 265-3534 www.ca.uky.edu/ces Imccuist@uky.edu

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Have you made a craft. woodwork or taken cool pictures this year? Check out the 4-H Fair Information and get awarded for your handy work!

Inside this issue... 4-H Teen News 4-H Fair Projects 4-H Horse Club 4-H Camp Teen Council Teen Conference 4-H Speeches & Demonstrations 4-H Troupe And much more...

> Disabilities accommodated with prior notification

4-H Shooting Sports Starts U

The 4-H Shooting Sports season will start up on May 4th at 5:30 p.m. at the Todd County Gun Club located at 520 Gun Club Road. Guthrie. (it's on the short cut road between Elkton and Trenton). The certified coaches will hold the safety meeting and shooting demonstrations at their ranges, paperwork can be completed and all firearms and ammunition will be inspected. Shooters should bring ear and eye protection and ammunition for their firearm. If you are new to this club

and don't know what to bring, just attend the meeting and you'll receive all the information needed. This club is for 9 year olds (as of Jan. 1) through 18 year olds. Practices will be held every Thursday at 5:30 p.m., starting May 4 through the second week of September. If you have questions about this program, email Lee Ann @ Imccuist@uky.edu or call the 4-H Office - 270-265-5659. May the 4th be with you!



Arche

The 4-H Horse Club will meet this month or first of May at the Wild Brez Arena (Tammy Robertson's) in Elkton. Be sure you are signed up through the horse club remind to receive notification of the meeting date since it's

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Family and Consumer Sciences

4-H Youth Development

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weather dependent. Sign up with remind by texting 81010 and putting @mchors in the message. We will have fun riding classes and a cookout around the campfire. You don't have to own a horse to

be a part of the club.



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County 4-H Talk Meet & Area 4-H Communications Events

The County 4-H Talk Meet & Demonstration Contest is set for <u>Thursday, April 20th</u> at Elkton Baptist Church during the school day. **The deadline to sign up to talk is April 14th,** so if you had plans to do a speech or demo be sure to e-mail Imccuist@uky.edu and include your name, title of presentation and birthdate. The 4-H members who win the county contest in their age or division will move on to the

<u>Area 4-H Communications Con-</u> <u>test on Thursday, May 11th in</u> <u>Hopkins County.</u> Also, anyone sending in a speech or demo will receive a 4-H "Talk Meet" t-shirt and be eligible for awards! Don't forget—Demonstrations need to have 3 posters along with props in your presentation! Speeches are prop-less!

Talk it up!





Teen Conference

The 4-H Teen Council is for any youth between the 8th - 12th grade. Teens in 9th - 12th grade

may volunteer as a teen camp counselor at 4-H camp, but must have attended a teen council meeting within the year to qualify. The 4-H Camp counselor forms are available at the 4-H office if you plan to be a teen counselor.



Attention 8th—12th graders! The 4-H Teen Conference is June 13-16 on UK's campus. Paperwork and forms for this conference are available from the 4-H office now.

This conference is an outstanding leadership opportunity chalked full of fun, educational and hands-on workshops, energetic assemblies, a 4-H Prom and so much more! The conference fee is \$200 for the 4 day event.



Summer 4-H Camp

Summer 4-H camp is set for July 10th—14th, 2023. Camp forms were mailed out in the 4-H newsletter last month, handed out to all 4th and 5th graders and are available in the lunch room at TCMS. Camp forms along with a \$50 downpayment are due to the 4-H office by May 22nd. Once you pre-register, you'll receive another packet of forms and information about camp. These forms and final payments are due back to the 4-H Office by June 23rd. If you are a teen between 9th - 12th grade, you can apply to attend camp as a teen camp counselor, but must be a member



of the 4-H Teen Council to be eligible. Adults (over 18) interested in attending, must fill out a volunteer application and have a background check run. Hope to see you at 4-H Camp this summer!



Don't forget that you can exhibit 4-H projects in the county 4-H fair this year! The 4-H fair is set for July 26-28. You can bring your projects to the Courthouse on <u>Wednesday, July 26th</u> to place on exhibit and receive premium money for your hard work. The 4-H Fair will accept any entries that fall into the State Fair 4-H categories. These projects must be work that you have completed during the 2022-2023 4-H/school year. You can enter art work, wood work, foods, sewing projects, folk art, leather crafts, geology collections, insect collections, photography, crafts and much more. The Kentucky State Fair is August 17th—27th this year. TC 4-H will send the winning projects from the county to the state fair. Check out the fair catalog at the following link... <u>http://4-h.ca.uky.edu/content/statefair-catalog</u>

Some of the more popular projects are included in this newsletter! Check them out and get started!



Local 4-H Troupe & State 4-H Perf. Arts Troupe

The T.C. 4-H Troupe has been practicing after school to prepare their set list to perform at the Elementary

Schools this May. Plans are to also perform at the Kentucky State Fair in August. If you have a vocal talent and are middle or high school, this troupe will be taking applications for new members next fall.

Also— any high school student interested in trying out for the State 4-H Performing Arts Troupe, a vocal and instrumental group who performs across the state, must complete an application by May 1st and send it in to the 4-H office. Contact the 4-H office by calling 270-265-5659 or emailing Imccuist@uky.edu with questions about the local and state troupes.



W3 & W4 Area Teens

The W3 & W4 Area Teens are taking a trip to Holiday World on May 30 - 31! Registration for this trip is due by May 1st to the 4-H office. Teens between 7th - 12th grade must have attended atleast one area 4-H teen meeting this year to be eligible to attend this "rewards" trip. The cost to attend is \$50.00.



Get involved in a 4-H club that interests you and start working on a fair item to submit!

Happy Spring!



Sincerely,

Lee Ann Mc Cuiston

Lee Ann McCuiston County Extension Agent For 4-H Youth Development



University of Kentucky College of Agriculture, Food and Environment *Cooperative Extension Service*

A-H Youth Development

The 4-H Fair

4-H Project Ideas

Each Exhibitor may enter only two (2) classes in Section A and only 2 classes in section B for a maximum of 4 entries in the arts division per 4-H'er. All items must have been made since the last State Fair. Pictures should be framed and ready for hanging. Drawings and paintings must be framed. Plexiglas is preferred over glass.

SECTION A - Arts

Paintinga = junior level 4-H'er (9-14 years)b = senior level (15-18 years)727ab. Acrylic: (pg.12) Using acrylic paint to create a painting.

728ab. **Water Color: (**pg.14) Using watercolors and a variety of techniques to complete a painting on watercolor paper.

729ab. Abstract: (pg.18) Using acrylic paints experiment with abstract designs to complete a painting.

730ab. **Sand Painting**: (pg.20) On an 8"x10" x1/4" sanded plywood or particle board. Explore painting with colored sand mixed with glue.

731ab **Self Portrait:** (pg.22) Using acrylic or watercolor paints. Complete a self- portrait using any drawing or painting technique.

732ab **Human Action:** (pg.24) Using acrylic or watercolor paints, capture human action through the use of vivid colors, lines, and texture when painting.

733ab **Oil Painting**: (pg.26) Using oils on canvas or canvas board. Experiment with different techniques of laying oil to canvas to create a finished painting.

734a. Oil Pastel: Using oil pastels on canvas or canvas board. Create a finished work of art.

SECTION B

Drawing

745ab Junior Black Pencil Drawing (pg.12) Drawing using a black pencil.

746ab. **Two Point Perspective:** (pg. 16) On sketch paper, draw a two point perspective that has a point at each end of a horizontal segment.

747ab. Circular Shape Object: (pg.18) Draw a subject to fit a circular shape.

748ab. Color Pencil: (pg.20) Draw with colored pencils and use turpenoid to blend the colors.

749ab. Pen and Ink: (pg.22) Sketch animals or other objects using pen and ink.

750ab **Junior Hand Lettering (Calligraphy):** (pg. 24) On 8 $\frac{1}{2}$ by 11 paper, rewrite a quote, poem or pledge using Calligraphy. Make sure to include the author on the piece.

751ab Cartooning: (pg.27) Cartooning is a simple process of making line drawings show sequential motion. Create your own cartoon character showing motion. Must create at least three blocks.

Sculpting

757ab **Clay Container**: (pg.55) Create a functional container from clay either self-hardening or firing required. 758ab. **Clay Bust:** (pg.57) Sculpt a head with facial features out of clay.

759ab **Mask:** (pg.61) Create a mask using clay emphasizing unique form and texture to portray feelings.

760ab. Cardboard Sculpture: (pg.65) Create a piece of textured relief sculpture using corrugated

cardboard stacked and glued together. Sculpt with an $\ensuremath{\mathsf{Exacto}}\ensuremath{\mathbb{R}}$ knife

761ab. **Wire Sculpture**: (pg.67) Using wire and nylon cloth create a freestanding flower sculpture.

762ab. **Plaster of Paris Carving:** (pg.69) Using a plaster of paris block, carve a form that has a concave and convex surface and allows space to flow around and through it.







Section C: Art Trends and Traditions

This section will be highlighting the latest trends in art while honoring our heritage. Art trends will be selected every two years. Heritage arts will have specific areas as well as an "Other" category where youth may choose what they exhibit. Documentation for the Heritage Arts Classes is REQUIRED. If required documentation is not attached the item will be disqualified. You may enter two entries per year in this section. *Trends*

763ab **Art Trends** – **Mixed Media Canvas**. Mixed media is defined employing more than one medium. Examples include decoupage and paint; pencil and water colors; fabric, paint and paper. Canvas size is open to artist.

<u>763c</u> **Basket Making** – natural materials, any size, shape or design. Non-natural materials may be woven into design.

763e. *Jewelry* – one piece of jewelry created by youth (jewelry quality only). No kits or pony beads allowed. 763g. *Leather craft* – item made from leather. May or may not be tooled. Kits allowed.

Heritage Arts

764ab **Heritage Arts** -According to various sources, heritage can refer to practices or characteristics that are passed down through the years, from one generation to the next. Kentucky 4-H believes in celebrating one's heritage through recognition of art that may be representative of one's culture Examples may be baskets, brooms, wood carvings, metal art, mini barn quilts etc.

Home Environment - Unit I EXHIBITS from Exploring Your Home project book- Div. 6039

<u>887 Color Collage</u> (pp. 10, activity 3): A collage of color created by the member to depict colors liked by the member. A collage is made up of a collection of objects (such as paper, fabric, wrapping paper, wallpaper, carpet, or other materials) artistically arranged and adhered to a mat board or foam core board.

<u>888 Texture Collage</u> (pp. 10, see activities 1 & 2): A collection of textured items or rubbings of textured items artistically arranged and adhered to mat board or foam core board.

<u>889 **Transparent finish applied to small wood object**</u> (pp. 16): Apply a clear finish such as tung oil, penetrating seal or polyurethane which does not include stain to a small wood object such as a bowl, tray, board game or box. A transparent finish allows the wood grain to show through. Judging emphasis will be on how well the object is prepared for the finish and how well the finish has been applied, not the construction of the wood object. The wood object may be made by the member, made by someone else, purchased or found. Items that are stained or finished with paint do not fit in this class.

<u>890 Simple cloth item for the home</u> (Sewing machine may be used but is not required): Examples: decorative pillow, tablecloth, laundry bag, place mats; footstool with a seat made of woven fabric; fabric applied to an item such as a box, plate, or lampshade. Unacceptable: purses, tote bags, backpacks, duffle bags.

891 Wastebasket (pp. 14) decorated by member

892 Crate Bookshelf (p, 14) designed and created by member

<u>893 **Bulletin board**</u> (If it is to be hung on a wall, it must be ready to hang with appropriate hardware attached.)

Home Environment - Unit II EXHIBITS from Living with Others project book

<u>894 **Decorative**</u> item for the home & photo: decorative item created by the member as part of a 4-H Home Environment Project. Include a photo showing how the item fits into the home's décor.

895 Simple wood item refinished by the 4-H member: Item should have straight lines with no elaborate

carvings or turnings. (The idea is to learn how to apply a new finish such as paint, stain, varnish, polyurethane, etc. to a simple wooden furnishing that's already in use.) Documentation is to include a "before" photo with explanation of how the item was refinished must be securely attached. Examples: refinished footstool, children's furniture, small box, tray, picture frame, bookshelves, and plant stand.







<u>896 Cloth item for the home created using a sewing machine</u> Examples: hemmed tablecloth or table runner, wall hanging, pillow, pillow case, throw, embellished towels, shower curtain, chair cover, laundry bag, pet bed, valence, and curtains. Unacceptable: purses, tote bags, backpacks, duffle bags.

<u>897 Invitation and thank you letter/note</u>: Design an invitation and thank you letter/note for a sleepover, birthday party or other occasion of your choice. (p. 6-7) Cards/letters may be created with computer software or handwritten. Decorations on the cards/letters may be member's original artwork, computer generated art, purchased or found decorative items. The message written in the card or letter is more important than the decorations. Write your name and county on the back of each card/letter and place each card/letter in a plastic sheet protector. (For the fair, it is best to use a fictitious address and contact information on the invitation or thank you.) Envelopes are not required for exhibit.

Unit III EXHIBITS from Where I Live project book.

<u>898 Accessory for the home created by the 4-H member</u>: This exhibit is to be made up of two parts: 1) the accessory and 2) a sheet or folder of documentation. Examples: stitchery or appliqué wall hanging, latch hook items, pillow with applied design (stitchery, appliqué or other media), rug, picture in appropriate frame and ready to hang.

<u>899 Individual place (table) setting:</u> This exhibit is to be made up of two parts: 1) one individual place setting appropriate to a theme or event chosen by the 4-H member and 2) a color photo or diagram of the place setting showing how it should be arranged. Include plate, beverage container(s), placemat, and napkin. Additional decorative item(s) are optional. All items that make up the place setting are to fit on the surface of the placemat. Flatware (knife, fork and spoon) must be included in the photo/diagram showing how all the items are arranged, but do NOT send flatware to the state fair. To insure that all pieces get returned to the member, write the name and county of the exhibitor on tape and place it on every part of the table setting in a location hidden to the public when exhibited at the fair.

<u>900 Piece of furniture refinished (stripped, sanded, and painted or stained/sealed)</u> by the 4-H member. This exhibit is to be made up of two parts: 1) the furniture and 2) Documentation is to include a "before" photo with explanation of how the item was refinished must be securely attached. Examples: rocker, table, chair or chest.

<u>901 Old or discarded item made useful in a new way as a home accessory</u>: This exhibit is to be made up of two parts: 1) the accessory and 2) a sheet or folder of documentation. Documentation is to include a "before" photo; an explanation of how the item was made useful again in a new way; materials used, cost and time involved in project. Examples: old silverware flattened and made into wind chimes; scrap wood pieces made into wall art; old lace doily attached to a pillow or framed; old tool box cleaned up and made into a TV stand.

Photography Projects - a 4-H'er can enter only 6 classes within one level per year. Horticulture photography: a 4-H'er may enter any of the classes in addition to general photography. See the Kentucky State Fair 4-H Catalog for full details on mounting instructions and sizes on Kentucky 4-H Website.

Natural Resources

764a Forest – Photograph showing Forest (large area dominated by trees) and/or Forestry Activities 764b Water – Photograph showing still or moving natural water system or water activity 764c Wildlife – Photograph showing unrestrained and live wildlife in natural habitat; Domestic animals are not permitted

764d Natural Scenic – Photograph showing natural scene [manmade object not as subject of photograph 764e Native Plants – 1 - 5 Photograph(s) of Kentucky Native Flora in natural area [not garden] - a plant that occurs naturally in the place where it evolved.

764f Insect - Photograph of insect(s) unrestrained and live in natural habitat







Agriculture

765a Livestock – Photograph uses livestock as the main subject.

765b Crops – Photograph uses crops as main focus.

765c Life Cycle – 1-5 photograph(s) clearly showing life-cycle as part of the story, crops or livestock. 765d Agriculture Scenic – Landscape photograph with agriculture as the main focus.

765e Farm Equipment/Implement – Photograph with agriculture equipment/implement as main subject. 765f Modern or Historic Practices – 1-5 photograph(s) showing a singular, comparison, or advancement in an agriculture practice.

Leadership

766a Formal/Candid Portrait – Photograph that shows a person as the main subject. [A formal portrait is not a snapshot but a carefully arranged pose under effective lighting conditions and

a candid photograph is a photograph captured without creating a posed appearance.]

766b Urban Scenic - Landscape Photograph showing an Urban setting as the main subject.

766c Event – 1-5 Photograph(s) that are focused on a community event.

766d Service – Photograph that displays service learning (community service) as the main subject.

766e 4-H Event – 1-5 Photograph(s) that cover a 4-H event you attended.

766f National/International – 1-5 Photograph(s) that focus on a National or International experience.

FCS

767a Family - Portrait or Candid Photograph of family members or event

767b Food Preparation - 1 - 5 Photograph(s) showing meal or single food item preparation

767c Culture - Photograph showing unique perspective of local or global culture

767d Fashion Portrait – Portrait Photograph with modeled fashion as the primary subject

767e Patterns/Design - Photograph Showing Natural or Manmade Pattern / Design

767f Residential – 1 – 5 Photograph(s) showing residence or residential area from inside and outside.

SET

768a Mechanics -1 - 5 Photograph(s) showing the applied concept of force and energy.

768b Architecture – Photograph showing the product of planning, designing, and constructing buildings or any other structures.

768c Energy – Showing the creation or expulsion of energy

768d Movement – 1 – 5 Photograph(s) of object showing movement [manmade]

768e Construction – 1 – 5 Photograph(s) showing the steps of construction for any built structure

768f Machinery/Equipment – Photograph showing machinery or equipment used in construction, engineering, or repair.

Health

769a Physical Activity – Photograph that shows physical activity as the main subject.

769b Competitive Sports - Photograph that shows a sport as the main subject.

769c Healthy Lifestyle - Photograph that expresses healthy lifestyles as the main subject.

769d Healthy Foods – 1-5 Photographs focused on healthy food or meal choices.

769e Careers in Health – 1-5 Photographs that focus on Careers in the health and service fields as the main focus (ex. Fire, law, medicine, emergency, education).

769f Dealing with Stress – Photograph that illustrates a hobby or interest that helps an individual reduce stress.

Communications/Expressive Arts

770a Music – Photograph showing music (written or performed)

770b Instrument/Art Utensils – Still life photograph using musical instruments or art equipment as primary subject

770c Cultural Arts Event – 1 – 5 Photograph(s) showing attended cultural arts event (Art Show, Musical Performance, etc.)

770d Arts Creation -1 - 5 Photograph(s) with the design, construction, and/or creation of art as the





primary subject

770e Created Art in Your Community -1 - 5 Photographs showing local art in your county. 770f Word(s) - Single word spelled out using built or natural environment or words within the community with personal significance or meaning.

HORTICULTURAL PHOTOGRAPHY CLASSES

771 Single black and white. Horticultural subject or activity. (Maximum size: 8" x 12")

772 Single color. Horticultural subject or activity. (Maximum size: 8" x 12")

773 Sequence of 4 photographs. B&W or Color representing a horticultural event or activity that tells a visual story, chronologically, without the use of words.

774 Horticulture collection (B&W or color), consisting of 6 photographs.

Division 6042- Kentucky 4-H Trends Clover Photography

1. Exhibit is limited to a single photograph.

2. Subject of photograph must include 4-leaf clover. (Photographs of 3-leaf clovers will NOT be accepted.)

- 3. 4-leaf clover may be real or created.
- 4. Photograph may be color or black and white.
- 5. Follow all mounting rules described in the Cloverville Photography division.
- 6. Maximum photograph size 8" X 12".
- 7. The 4-H identification tag should be located in the bottom right hand corner.

1010/1011 Junior/Senior Clover Photograph

Upcycling Project

Upcycling is taking something that you are throwing away and making it into something that maintains or improves the quality of the materials. Example: There are coin purses made from sweaters, earrings cut out of vinyl records and an old travel case made into a clock. The designs will be judged on quality, use, and creativity. Entries are limited to one entry per class per county.

1050/1051 Junior/Senior Upcycling Project

4-H Cake Decorating

- 1. Entry consists of a decorated (Styrofoam) cake.
- 2. Styrofoam MUST be the base for the decorating. Real cakes will NOT be accepted.
- 3. Judging is based on decoration only not taste.
- 4. Exhibit is not limited to a color or design.
- 5. Refrigeration will NOT be provided.
- 6. Exhibit must be limited in size to no taller than 24" and no more than $\frac{1}{2}$ sheet board.
- 7. Cakes may be returned, based on the condition at the end of the fair.
- 8. 4-H identification cards must be attached to bottom right hand corner of sheet board.

1060 -1061 Junior/Sr. 4-H Cake Decorating (Cake must include the 4-H Clover either in design or decoration)

1062/1063 Junior/Senior- General Cake Decorating

1070/1071 - Jr./Sr. 4-H Cup Cake Decorating (two cupcakes)

1072/1073 - Jr./Sr. Cup Cake Decorating (two cupcakes)

Non Traditional Needlework

Loom knitting 1074/1075 – Junior/Senior loom knitting Arm knitting 1076/1077 – Junior/Senior arm knitting



