



4-H News

 Cooperative Extension Service
 Todd County

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June & July 2022

4-H Camp



Todd County 4-H has 135 campers registered to attend the exciting summer 4-H Camp on July 11-15th! For those pre-registered, be sure to get your final forms and fees (if owed) into the 4-H office no later than June 21st! Also, the camper orientation power point is on the 4-H website at <https://todd.ca.uky.edu/content/4-h-youth-development>. This power point goes through what to expect at check in and gives a glimpse of

what camp will look like for your child. Don't forget to sign up for the Hunter Ed Class (Orange card) happening at camp if you are 10 years old or older if you need your orange card to hunt. (See QR code in letter sent through mail-leave social security # blank). Can't wait to see you at Camp Registration at the Courthouse/4-H office on Monday, July 11th from 8-8:30 a.m. for check in. We will load buses at 8:45 a.m.

The 4-H Shooting Sports Club

The 4-H Shooting Sports Club is staying busy during the summer months preparing for the State 4-H Shoot in September. The club meets every **Thursday night at the Gun Club from 5:30 - 7:30 p.m.** There's still time to get involved during the month of June so come on out to the Gun Club and join the fun. The following disciplines are offered at our club: archery, trap (12 & 20 gauge shotgun), 22 rifle, bb gun and pistol. The first "home" shoot is Saturday, June 25th. We will offer trap and

archery competitions. This shoot is open to surrounding counties as well as Todd County 4-H shooters. Parents are needed to help on the ranges, at registration and in concessions. Our second shoot is Saturday, August 20th at the club. The grand finale is the Kentucky 4-H State Shoot and it takes place in Wilmore and Berea on June 10th and 11th.

Member dues are due no later than June 23rd, so see Lee Ann on Thursday night at the club to pay. A team roster must be

submitted to the state 4-H office by July 1, so be sure to be a dues paying member so you can be eligible to shoot at state!



Adults & Teens going to camp! Please make sure you get your camp paperwork in by June 21st! (health forms, etc.) Also, teens and adults plan to attend the mandatory counselor training on **Tuesday, July 5th from 5:30-7:00 p.m.** in the Courtroom at the Todd County Extension Office/ Courthouse. If you are unable to attend, please text Lee Ann. Also—teens will be called soon about teen counselor interviews!

Congrats to our 2022 4-H Shooting Sports Officer Team!

Pres—Blake Ellis

Vice—Gracie Langley

Sec.—Joe Anthony Tabor

Treas.—Preston Stokes

(not pictured)

Way to go!



The Todd County 4-H Project Days - July 26 - 28

The Todd County 4-H Fair (4-H exhibits) will take place in Elkton on July 26th—28th. 4-H members may exhibit 4-H project work ranging from fleece pillows to garden vegetables to wood projects, photography and paintings. Premiums will be paid to youth placing in the top 3 of a category. The 4-H members receiving champion for their work will show their project at the Kentucky State Fair in August.

Projects created through the After School 4-H clubs can be exhibited as well as other projects that 4-H members created throughout the year at home or in school. If you have a pencil drawing, a wood item, a baked good or any project that fits into the state fair categories, bring your 4-H project to the 4-H office on or before July 26th to have it judged and on display in the Todd County Courthouse. All premi-

um money will be paid within a month of the show. Check out the project list enclosed in this mailing and bring in your completed work from 4-H this year on or before the morning of the 26th. See specs for details.



**Get credit for the hard work that you've done all year!
Exhibit your projects in the 4-H Fair Project Days!**



Kentucky 4-H Teen Conference - June 14-17

Five Todd County 4-H Teens will travel to the University of Kentucky on Tuesday, June 14th to experience a 4 day leadership conference with more than 500 teens from across Kentucky. The teens will participate in educational workshops and community service activities through out the conference. They will attend assemblies, dances and other fun events through out the week. They will also have a chance to vote in the new Kentucky 4-H State Officers. Emma Petrie will be receiving her Kentucky 4-H Gold achievement honor during the conference for her work completed through out her 10 years in Todd County 4-H . If you are a teen and missed registering for this conference, watch for this event in 2023!

2021's Teen Conference Go'ers!



Todd County Extension Service—Get's a New Office Building



The new Todd County Cooperative Extension Office Building is underway in Elkton. This follows the site grading and underground utilities work completed last year at the intersection of Pond River Road and US 68 – KY 80.

When completed early next year, the single-story structure will include a 2,000 square foot meeting room, a four-station teaching kitchen, and conference room in addition to four offices and support spaces. The design features quality materials for extended life and energy-efficient HVAC and lighting systems to minimize operating costs. The total square footage for the office building is 6,236 square feet.

The Todd County Cooperative Extension is part of the University of Kentucky and Kentucky State University off-campus information network, offering services in 4-H Youth Development, Agriculture & Natural Resources, and Family & Consumer Sciences.

Scott, Murphy & Daniel, a construction industry leader in Western Kentucky and the surrounding region since 1983, was selected as General Contractor by public bidding. Violette Architecture/Interior Design out of Clarksville, Tennessee is serving as the architect along with the following: Structural engineer - K&S Engineering, PLLC Clarksville, TN and Consulting Engineer – Sky Engineering, LLC, Bowling Green, KY.

This new office building and meeting room space will be a huge asset to the Todd County 4-H program. In addition, the Todd County 4-H program is building an outdoor arena that horse and livestock clubs will enjoy for years to come. Once construction is complete, the Todd County Extension Office will hold an open house for the public. A Donor Campaign will be rolled out soon asking for donations from businesses and individuals. All those who donate will be invited to a special recognition event as well as have their name etched in history for this new addition to Todd County.

Check out the enclosed 4-H project list and create your craft or masterpiece this month to exhibit in our Todd County 4-H Fair at the end of July.

Have a great summer! Stay safe and be sure to apply sunscreen when you are outside in the hot sun!

Sincerely,

Lee Ann McCuiston



Lee Ann McCuiston
County Extension Agent for 4-H Youth Development

Find us on facebook @

www.facebook.com/pages/toddcounty4-H



The 4-H Fair

4-H Project Ideas

Each Exhibitor may enter only two (2) classes in Section A and only 2 classes in section B for a maximum of 4 entries in the arts division per 4-H'er. All items must have been made since the last State Fair. Pictures should be framed and ready for hanging. Drawings and paintings must be framed. Plexiglas is preferred over glass.

SECTION A - Arts

Painting a = junior level 4-H'er (9-14 years) b = senior level (15-18 years)

727ab. **Acrylic:** (pg.12) Using acrylic paint to create a painting.

728ab. **Water Color:** (pg.14) Using watercolors and a variety of techniques to complete a painting on watercolor paper.

729ab. **Abstract:** (pg.18) Using acrylic paints experiment with abstract designs to complete a painting.

730ab. **Sand Painting:** (pg.20) On an 8"x10" x1/4" sanded plywood or particle board. Explore painting with colored sand mixed with glue.

731ab **Self Portrait:** (pg.22) Using acrylic or watercolor paints. Complete a self- portrait using any drawing or painting technique.

732ab **Human Action:** (pg.24) Using acrylic or watercolor paints, capture human action through the use of vivid colors, lines, and texture when painting.

733ab **Oil Painting:** (pg.26) Using oils on canvas or canvas board. Experiment with different techniques of laying oil to canvas to create a finished painting.

734a. **Oil Landscape:** (pg.30) On a 16"x18" stretched and primed canvas, canvas board or sheet of Masonite coated in gesso. Lay out a one -point landscape perspective drawing and use oil paints to show atmosphere and distance.

SECTION B

Drawing

745ab **Contour Drawing:** (pg.12) Draw objects using the contour drawing method. Do 2-3 drawings of the same object from different angles.

746ab. **Two Point Perspective:** (pg. 16) On sketch paper, draw a two point perspective that has a point at each end of a horizontal segment.

747ab. **Circular Shape Object:** (pg.18) Draw a subject to fit a circular shape.

748ab. **Color Pencil:** (pg.20) Draw with colored pencils and use turpenoid to blend the colors.

749ab. **Pen and Ink:** (pg.22) Sketch animals or other objects using pen and ink.

750ab **Calligraphy:** (pg. 24) On 8 ½ by 11 paper, rewrite a quote, poem or pledge using Calligraphy. Make sure to include the author on the piece.

751ab **Cartooning:** (pg.27) Cartooning is a simple process of making line drawings show sequential motion. Create your own cartoon character showing motion. Must create at least three blocks.

Sculpting

757ab **Clay Container:** (pg.55) Create a functional container from clay either self-hardening or firing required.

758ab. **Clay Bust:** (pg.57) Sculpt a head with facial features out of clay.

759ab **Mask:** (pg.61) Create a mask using clay emphasizing unique form and texture to portray feelings.

760ab. **Cardboard Sculpture:** (pg.65) Create a piece of textured relief sculpture using corrugated cardboard stacked and glued together. Sculpt with an Exacto® knife

761ab. **Flower Wire Sculpture:** (pg.67) Using wire and nylon cloth create a freestanding flower sculpture.



762ab. **Plaster of Paris Carving:** (pg.69) Using a plaster of paris block, carve a form that has a concave and convex surface and allows space to flow around and through it.

Section C: Art Trends and Traditions

This section will be highlighting the latest trends in art while honoring our heritage. Art trends will be selected every two years. Heritage arts will have specific areas as well as an "Other" category where youth may choose what they exhibit. Documentation for the Heritage Arts Classes is REQUIRED. If required documentation is not attached the item will be disqualified. You may enter two entries per year in this section.

Trends

763ab **Art Trends – Mixed Media Canvas.** Mixed media is defined employing more than one medium. Examples include decoupage and paint; pencil and water colors; fabric, paint and paper. Canvas size is open to artist.

Traditions

764ab **Heritage Arts Other-**According to various sources, heritage can refer to practices or characteristics that are passed down through the years, from one generation to the next. Kentucky 4-H believes in celebrating one's heritage through recognition of art that may be representative of one's culture Examples may be baskets, brooms, etc. To successfully enter Heritage Arts the 4-H'er must create the Heritage Art piece after State Fair of the previous year, complete the following description and visibly attach it to the piece.

764ab **Basket Making** - Natural materials, any size, shape or design. Non-natural materials may be woven into design.

764e **Jewelry** – One piece of jewelry created by youth (Jewelry quality only). No kits or pony beads allowed. Glass, clay or wooden beads (painted or carved) permitted only.

764f. **Senior Jewelry** – One set (at least two items) of jewelry created by youth (Jewelry quality only). No kits or pony beads allowed. No elastic material used to string beads. Glass, clay or wooden beads (painted or carved) permitted only. Examples: earring(s) and necklace or bracelet and necklace, etc.

764gh **Junior Leather Craft** - Item made from leather. May or may not be tooled. Kits allowed.

Home Environment - Unit I EXHIBITS from Exploring Your Home project book

887 **Color Collage** (pp. 7-8, activity 3): A collage of color created by the member to depict colors liked by the member. A collage is made up of a collection of objects (such as paper, fabric, wrapping paper, wallpaper, carpet, or other materials) artistically arranged and adhered to a mat board or foam core board.

888 **Texture Collage** (pp. 8-9, see activities 1 & 2): A collection of textured items or rubbings of textured items artistically arranged and adhered to mat board or foam core board.

889 **Transparent finish applied to small wood object** (pp. 13-14): Apply a clear finish such as tung oil, penetrating seal or polyurethane which does not include stain to a small wood object such as a bowl, tray, board game or box. A transparent finish allows the wood grain to show through. Judging emphasis will be on how well the object is prepared for the finish and how well the finish has been applied, not the construction of the wood object. The wood object may be made by the member, made by someone else, purchased or found. Items that are stained or finished with paint do not fit in this class.

890 **Simple cloth item for the home** (Sewing machine may be used but is not required): Examples: decorative pillow, tablecloth, laundry bag, place mats; footstool with a seat made of woven fabric; fabric applied to an item such as a box, plate, or lampshade. Unacceptable: purses, tote bags, backpacks, duffle bags.



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901 **Old or discarded item made useful in a new way as a home accessory:** This exhibit is to be made up of two parts: 1) the accessory and 2) a sheet or folder of documentation. Documentation is to include a “before” photo; an explanation of how the item was made useful again in a new way; materials used, cost and time involved in project. Examples: old silverware flattened and made into wind chimes; scrap wood pieces made into wall art; old lace doily attached to a pillow or framed; old tool box cleaned up and made into a TV stand.

Photography Projects - a 4-H'er can enter only 6 classes within one level per year. Horticulture photography: a 4-H'er may enter any of the classes in addition to general photography. See the Kentucky State Fair 4-H Catalog for full details on mounting instructions and sizes on Kentucky 4-H Website.

Natural Resources

764a Forest – Photograph showing Forest (large area dominated by trees) and/or Forestry Activities

764b Water – Photograph showing still or moving natural water system or water activity

764c Wildlife – Photograph showing unrestrained and live wildlife in natural habitat; Domestic animals are not permitted

764d Natural Scenic – Photograph showing natural scene [manmade object not as subject of photograph

764e Native Plants – 1 – 5 Photograph(s) of Kentucky Native Flora in natural area [not garden] - a plant that occurs naturally in the place where it evolved.

764f Insect – Photograph of insect(s) unrestrained and live in natural habitat

Agriculture

765a Livestock – Photograph uses livestock as the main subject.

765b Crops – Photograph uses crops as main focus.

765c Life Cycle – 1-5 photograph(s) clearly showing life-cycle as part of the story, crops or livestock.

765d Agriculture Scenic – Landscape photograph with agriculture as the main focus.

765e Farm Equipment/Implement – Photograph with agriculture equipment/implement as main subject.

765f Modern or Historic Practices – 1-5 photograph(s) showing a singular, comparison, or advancement in an agriculture practice.

Leadership

766a Formal/Candid Portrait – Photograph that shows a person as the main subject. [A formal portrait is not a snapshot but a carefully arranged pose under effective lighting conditions and a candid photograph is a photograph captured without creating a posed appearance.]

766b Urban Scenic – Landscape Photograph showing an Urban setting as the main subject.

766c Event – 1-5 Photograph(s) that are focused on a community event.

766d Service – Photograph that displays service learning (community service) as the main subject.

766e 4-H Event – 1-5 Photograph(s) that cover a 4-H event you attended.

766f National/International – 1-5 Photograph(s) that focus on a National or International experience.

FCS

767a Family – Portrait or Candid Photograph of family members or event

767b Food Preparation – 1 – 5 Photograph(s) showing meal or single food item preparation

767c Culture – Photograph showing unique perspective of local or global culture

767d Fashion Portrait – Portrait Photograph with modeled fashion as the primary subject

767e Patterns/Design – Photograph Showing Natural or Manmade Pattern / Design

767f Residential – 1 – 5 Photograph(s) showing residence or residential area from inside and outside.

SET

768a Mechanics – 1 – 5 Photograph(s) showing the applied concept of force and energy.

768b Architecture – Photograph showing the product of planning, designing, and constructing buildings or any other structures.



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