



4-H News

Cooperative Extension Service
Todd County
P.O. Box 97
Elkton, KY 42220-0097
(270) 265-5659
Fax: (270) 265-3534
www.ca.uky.edu/ces
lmccuist@uky.edu

Summer 4-H Camp March 2023



Todd County's camp week is July 10th - 14th, 2023. Camp application forms are included in this newsletter and will be handed out in mid-March to all 3rd - 8th graders at school too. The fee to attend this 5 day camp is **\$290.00** which covers transportation, housing, meals, classes, recreation and much more. A \$50 (non-refundable) down payment is required to reserve your spot.

Partial 4-H camp scholarships are available to those campers in need. For those applying for financial assistance—an additional form must be turned in along with a **\$50 down payment. All forms and the downpayments are due May 22nd** (last day of school)! 4-H Teens who are in the

9th - 12th grade must apply at the 4-H office to go as a 4-H Teen Counselor. Applications must be turned in by May 22nd to be considered. Fees for teens to attend are \$150 this year. Adults are needed to attend camp too. Please let the 4-H office know if you would like to serve as an adult camp counselor this year so we can begin the necessary paperwork to serve as a volunteer at 4-H Camp!



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During the month of March, ask your parents to make a \$10 voluntary donation to the **AG TAG program** when they renew their farm truck license to support the local 4-H & FFA organizations. All the proceeds benefit 4-H and FFA kids right here in Todd County. \$10 donations will receive a 4-H Farm Calendar this year!

Support the AG TAG Program





4-H TEEN NEWS



4-H Camp Teen Counselors



4-H camp dates are set for **July 10-14, 2023.**

Teens are needed to serve as 4-H Teen Counselors. Teens selected as camp counselors will

pay a \$150 camp fee. Applications are due to the 4-H office by May 22nd.

Training & interviews will be required and teens must have attended a 4-H Teen Council meeting to apply!

March 4-H Teen Council Meeting is Wed., March 15th

4-H Teen Council members who are graduating this year should pick up a 4-H scholarship application form at the March meeting. Also— any 9th—12th grader interested in serving as a camp counselor at 4-H camp, must attend at least one 4-H Teen Council meeting to qualify! See you on the 15th!



Area 4-H Teen Council

The W3 & W4 Area 4-H Teen Council is a council that meets every other month involving the following counties: Caldwell, Christian, Hopkins, Trigg, Muhlenberg, Henderson, Union and Todd. Two of our Todd County teens serve as officers of the council. Aly Prather is the President, while Sidney Allen is the Vice-President. Mark your calendar for the end of year trip coming soon on **May 30-31, 2023.** Full details will follow shortly.

4-H Teen Conference



Attention 8th - 12th graders! The 4-H Teen Conference is an exciting leadership conference held on UK's campus in June. The 2023 dates are **June 13th -16th.** During this four-day conference, teens develop valuable life skills, leadership competencies and communication abilities. Delegates have an opportunity to practice independence while staying on the University of Kentucky campus living in dorms, visiting "The 90" and other academic and student life buildings that allow them to see how a real college student lives. Applications for this conference will be available at the April 4-H Teen Council meeting TBA.

4-H PERFORMING ARTS TROUPE

The Todd County 4-H Performing Arts Troupe club will meet at the high school auditorium on **Thursday, March 9 and Thursday, March 23** after school from **3-4:30 p.m.** in the auditorium to practice our new set list for the May performances. In April, the troupe will start weekly practices! The troupe is still looking for a few more dancers. Call the 4-H office if interested!



THE 4-H TALK MEET

The County 4-H Talk Meet will be in person this year on **April 20th** during the school day, so anyone between the ages of 9 and 19 may sign up to present a speech and/or demonstration. Sign ups are due to the 4-H office by **April 14th**. If you would like to

enter in the County 4-H Talk Meet, sign up through the 4-H office or with your teacher before the deadline. Junior speeches (age 9-14 years) must be between 3-5 minutes long. Senior speeches (age 15-19) must be 5-7 minutes long. Members may also en-

ter a 4-H demonstration, which is a "how to" speech using props, 3 posters, visuals, etc. (5-15 min.) Call the 4-H office for a complete list of demonstration categories. If you won your classroom contest, you will be registered by your teacher! County winners will go on to compete at area on **May 6th** in Hopkins County.



4-H HORSE CLUB

The 4-H Horse Club is gearing up this spring with educational clinics and show preparations. The next meeting will be held on **March 7th** at the Christian County Extension Expo (behind the Christian County 4-H office) **from 6-8 p.m.** Any youth interested in horses is invited to get involved in this club if you are between the ages of 9 and 19 as of Jan. 1st of the current year. You don't have to own a horse to get involved in the 4-H Horse Club. At the Tuesday night meeting, FFA teachers Shayla Berry and Aaron Stallions will be providing lessons on hoof care and barrel racing pointers. After the lessons, 4-H'ers will have time to ride and play some fun horse games. Helmets are required to ride. Information about a **4-H Horse Camp coming April 20-22 in Bowling Green**. Mark your calendar. Forms will be available at the meeting.



The new Extension Office will be open for business this spring! Office staff will move in early April from the Courthouse to our new location.



I pledge my HEAD to clearer thinking
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,
for my club, my community, my country and my world.

Get involved in a 4-H club or activity this month!

Lee Ann McCuiston

Lee Ann McCuiston

County Extension Agent

for 4-H Youth Development

COOPERATIVE
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KENTUCKY
College of Agriculture

Important 4-H Dates to Remember

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|-------------|--|
| March 2 | Ag Breakfast - Elkton Baptist Church @ 7:30 a.m. |
| March 6 | 4-H Summit Orientation Zoom for participants 5:30 - 7:30 p.m. |
| March 7 | 4-H Horse Club Mtg. - Christian Co. Expo 6-8 p.m. |
| March 9 | 4-H Performing Arts practice 3-4:30 p.m. Auditorium |
| March 11 | Todd County Fish & Game Supper - 6:30 p.m. |
| March 14 | 4-H Camp Improvement Committee Mtg. 5:30 p.m. (teens/adults) |
| March 15 | 4-H Teen Club Mtg. during advisory at school |
| March 15 | 4-H Teen Council Mtg. - after school at 4-H office 3:15-4 p.m. |
| March 16-18 | 4-H Summit - Middle School 4-H trip (Depart at 4:30 p.m.) |
| March 22 | South Todd 4-H School Clubs - during school |
| March 23 | 4-H Performing Arts Club - 3-4:30 p.m. Auditorium |
| March 30 | 6th Grade 4-H Agriculture Day - TCMS 11:15 - 2:30 p.m. |
| March 31 | North Todd 4-H School Club Mtgs.—during school |
| April 14 | 4-H Talk Meet Sign Ups Due! |
| April 20 | County 4-H Talk Meet (speeches & demos) Elkton Baptist Church |
| April 21 | 4-H/YSC Reality Store - TCMS from 8-noon. |

Camp Forms Available Now!



Join the fun at summer 4-H Camp.

Camp fee is \$290.00, but scholarships are available to assist those with financial need.

Be sure to fill out the 4-H scholarship form in addition to the camp form if you need assistance.

Forms & fees are due by May 22nd with \$50 down payment to the Todd County 4-H office in Elkton.