



4-H News

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Summer 4-H Camp March 2024



Todd County's camp week is **July 15th - 19th, 2024**. Camp applications will be handed out in mid-March to all 3rd - 8th graders at school. The fee to attend this 5 day camp is **\$290.00** which covers transportation, housing, meals, classes, recreation and much more. A \$50 (non-refundable) down payment is required to reserve your spot. **Partial 4-H camp scholarships are available to those campers in need.** For those applying for financial assistance—an additional form must be turned in along with a **\$50 down payment. All forms and the downpayments are due**



May 22nd! Families with more than 1 child attending may apply for a sibling discount of \$50 per sibling. 4-H Teens who are in the 9th - 12th grade must apply at the 4-H office to go as a 4-H Teen Counselor and be members of the 4-H Teen Council. Applications must be turned in by May 22nd to be considered. Fees for teens to attend are \$150 this year.

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Support the AG TAG Program

During the month of March, ask your parents to make a \$10 voluntary donation to the **AG TAG program** when they renew their farm truck license to support the local 4-H & FFA organizations. All proceeds benefit Todd County youth!





4-H TEEN NEWS



4-H Camp Teen Counselors



4-H camp dates are set for **July 15-19, 2024.**

Teens are needed to serve as 4-H Teen Counselors. Teens selected as camp counselors will pay a \$150 camp fee. Applications are due to the 4-H office by May 22nd. Training & interviews will be required and teens must have attended a 4-H Teen Council meeting to apply! Next meeting is Wed. March 27th at the 4-H office (3:15 - 4 p.m.)

Area 4-H Teen Council



The next W3 & W4 Area 4-H Teen Council Outing is Thursday, April 11th. Teens from Todd and surrounding counties will be traveling around the county for an Amish Experience and an afternoon at the City Forum. The fee is \$20.00 and teens must sign up by March 27th with Todd County 4-H.

4-H Teen Conference



Attention 8th - 12th graders! The 4-H Teen Conference is an exciting leadership conference held on UK's campus in June. The 2024 dates are **June 11th -14th.** During this four-day conference, teens develop valuable life skills, leadership competencies and communication abilities. Delegates have an

opportunity to practice independence while staying on the University of Kentucky campus living in dorms, visiting "The 90" and other academic and student life buildings that allow them to see how a real college student lives. Applications for this conference will be available at the April 4-H Teen Council meeting TBA.

4-H Seniors



4-H Senior Cords are available to any high school senior who has been involved in the 4-H Teen Council program. In order to receive a free cord to where for graduation, you must

attend a Teen Council meeting within the year. In addition, Todd County 4-H offers a college scholarship to a graduating senior. Scholarship application forms are available from the March 4-H Teen Council meeting.



4-H PERFORMING ARTS TROUPE

The Todd County 4-H Performing Arts Troupe club will meet at the high school auditorium on the following days in the auditorium to practice our new set list for the May performance.



March 11
April 22

March 18
April 29

March 25

April 8

April 15

Practices are right after school until 4:30 p.m. Dancers are needed! Plan to attend the next practice!

THE 4-H TALK MEET

The County 4-H Talk Meet will be in person this year on **April 18th** during the school day, so anyone between the ages of 9 and 19 may sign up to present a speech and/or demonstration. Sign ups are due to the 4-H office by **March 29th**. If you would like

to enter in the County 4-H Talk Meet, sign up through the 4-H office or with your teacher before the deadline. Junior speeches (age 9-14 years) must be between 3-5 minutes long. Senior speeches (age 15-19) must be 5-7 minutes long. Members may

also enter a 4-H demonstration, which is a "how to" speech using props, 3 posters, visuals, etc. (5-15 min.) Call the 4-H office for a complete list of demonstration categories. If you won your classroom contest, you will be registered by your teacher! County winners will go on to compete at area on **May 9th** in Hopkins County.

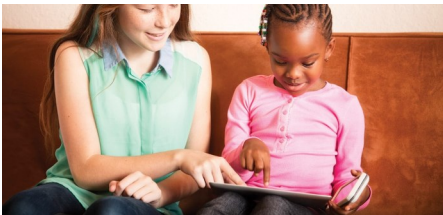


4-H HORSE CLUB

The 4-H Horse Club is gearing up this spring with educational clinics and show preparations. The next meeting will be held on **March 7th** at the Christian County Extension Expo (behind the Christian County 4-H office) from **5:30-8 p.m.** Any youth interested in horses is invited to get involved in this club if you are between the ages of 9 and 19 as of Jan. 1st of the current year. You don't have to own a horse to get involved in the 4-H Horse Club. At this meeting, youth will learn to swing a rope (lasso) at a dummy steer. After the lessons, 4-H'ers will have time to ride in the indoor arena. Helmets are required to ride. Stay tuned for a 4-H Roping/Sorting Clinic coming on April 27th at the Christian County Expo!



Todd County Babysitting Clinic



The Todd County Babysitting Clinic for 8th - 12th graders is set for Friday, March 15th from 10

a.m. - 1 p.m. at the Todd County Extension Service. Sign ups are due by Mar. 11th. Call the 4-H office or use the link to register: <https://docs.google.com/.../1FAIpQLSdQULzhUKWuwb.../viewform> (limited spots available).



I pledge my HEAD to clearer thinking
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,
for my club, my community, my country and my world.

Get involved in a 4-H club or activity this month!

Lee Ann McCuiston

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County Extension Agent

for 4-H Youth Development

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College of Agriculture

Important 4-H Dates to Remember

- March 7 4-H Horse Club Mtg. - Christian Co. Expo 5:30-8 p.m.
- March 11 4-H Performing Arts practice 3-4:30 p.m. Auditorium
- March 14 West KY Camp Improvement Committee Mtg. 6:00 p.m. (teens/adults)
- March 15 Todd County Babysitting Clinic (8th - 12th graders) 10 a.m.—1 p.m.
- March 15 Country Dance Lesson Night - 6-9 p.m. (partner dances) (youth/adults)
- March 18 4-H Performing Arts practice 3-4:30 p.m. Auditorium
- March 19 4-H/FCS Homeschool Club - 9-11 a.m.
- March 19 North Todd 4-H Creative Arts Club - 3-4:15 p.m.
- March 20 South Todd 4-H School Clubs & ST 4-H Creative Arts Club 3-4:15 p.m.
- March 21-23 4-H Summit - Middle School 4-H trip (Depart at 4:30 p.m.)
- March 25 4-H Performing Arts practice 3-4:30 p.m. Auditorium
- March 26 6th Grade 4-H Agriculture Day - TCMS 11:15 - 2:30 p.m.
- March 26 4-H Cloverbud Mtg. - 3:15 -4:30 p.m. 4-H office
- March 27 4-H Teen Council Mtg. - after school at 4-H office 3:15-4 p.m.
- March 29 North Todd 4-H School Club Mtgs.—during school
- March 29 4-H Teen Club at high school (club day—6th period)
- March 29 4-H Talk Meet Sign Ups Due!



February 4-H Fun!