



4-H News

Cooperative Extension Service

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Poinsettia Sales Are Coming to Town

Poinsettia sales start up this month. Envelopes and order forms will be handed out at 4-H school clubs this month. Any youth selling 5 or more poinsettias will receive a prize out of the 4-H Prize Vault. Any youth selling 10 or more poinsettias will receive a 4-H t-shirt. Any youth selling 20 or more will receive a 4-H belt bag as well as the 4-H t-shirt and prize. The top 3 sellers in the county will receive cash prizes of \$75, \$50 and \$25 for 1st, 2nd, 3rd place. Please do your best at selling these beautiful flowers to your teachers, family, friends, local churches and businesses as the profits go toward the Todd County 4-H program that directly benefit you as a 4-H member. See the poinsettia sale guidelines to the right.

Sale Guidelines...

- All youth enrolled in Todd County 4-H should try to sell at least 5 poinsettias.
- Money should be collected at the time of sale.
- All money and forms are due to the 4-H office by **Fri., Nov. 10th by 4:15 p.m.**
- Poinsettias sell for **\$10.00 each.**
- Poinsettias must be picked up and delivered on **Thurs. Nov. 16th between 1 p.m. - 5 pm** from the 4-H office.

October, 2023



To file a complaint of file a complaint of discrimination, contact, UK College of Agriculture, Food and Environment, 859-257-3879, Dr. [Sonja Feist-Price](#) or [Terry Allen](#), [UK Office of Institutional Equity and Equal Opportunity](#), 859-257-8927, or the [USDA, Director Office of Civil Rights](#), Room 326-W Whitten Bldg., 14th & Independence Ave. SW, Washington, DC 20250-9410, 866-632-9992. -9992."



4-H Shooting Sports

The Todd County 4-H Shooting Sports team traveled to the State 4-H Shoot in September and brought home 40+ trophies from the state: four individuals who are state champs and 10 state champ teams. The 4-H shooting sports awards banquet is set for **October 19th** at the Todd County Extension Office with glow in the dark games outdoor games starting at 5 p.m. and the meal at 6 p.m. (awards to follow). Everyone who attended the state shoot will receive a 1/4 zip pullover. All others who shot with us all year will receive other 4-H prizes including socks, t-shirts, etc. Billy Goat Hill will be catering the event with a taco bar!



4-H Teen Council News - Join Now!

The next big upcoming teen event is the **Area 4-H Teen Leadership Retreat at 4-H Camp**. This is a weekend trip that will take place on **Oct. 27- 29 at 4-H Camp**. The cost to attend is \$50.00. Any youth between the 8th—12th grade may attend. Forms are available from the Todd County Extension Office and are **due by Oct. 6th**.

The **4-H Teen Club at school will meet on Oct. 6th** during 6th period. The newly elected 4-H officers will preside:

Pres. Darby Delph, V.P. Chesany Artis, Sec. —Blake Ellis, Treas.—Emily Frogue and Reporter—Ty Berry.

Winter 4-H Ski Trip - the annual 4-H ski trip is coming in January or February. Be sure to attend the Teen Council meetings this fall, sell 5 poinsettias and meet the requirements to attend this exciting 3 day trip!

6th - 8th Graders!!!! Register for a 4-H hike on **Oct. 20th at Lake Malone**. Sign up no later than Oct. 11th. (school is excused!)



4-H Middle School Club

The 4-H Middle School Club is meeting at school during last period on every fourth Friday in the cafeteria. The next meeting will be on October 27th. If you haven't turned in your enrollment form, there's still time to join. There are so many opportunities for middle schoolers!



4-H Middle School Leadership Trip & Hiking Day—Oct. 20th

Todd County 4-H is meeting up with other area teens for a leadership day and hike at Lake Malone to see the “Big Twigs” on Oct. 20th. The cost to attend is \$15.00. Lunch and transportation are provided. Any middle school 4-H'er is invited to attend. Sign up with the 4-H office no later than Oct. 11th.

4-H Summer Camp Dates have been set...
Todd County will camp with Butler & Crittenden County on

July 15th-19th! 2024




4-H Elementary School Clubs

North & South Todd 4-H School Clubs will meet in October on the following days:

- South Todd 4th & 5th - Oct. 26th
1:15 - 2:15 p.m.
- North Todd 4th & 5th - Oct. 27th
8-9 a.m.

The newly elected officers will preside over the meeting with the 4-H Poinsettia Fundraiser kick off and we'll end with a fun leadership activity.



Horse Club Meeting this Month! Monday, Oct. 23rd



The **4-H Horse Club** met last month at the Robertson's Arena. The club members enjoyed horse rides and a cookout. Our next meeting will be held at the **Tim & Brit Prather's Barn in Allensville on Monday, Oct. 23rd from 5-6:30 p.m.** We will be electing club officers, eating chili and hearing from a local vet about signs of an unhealthy horse. We will be offering horse rides for anyone in the large round pen. You don't have to own a horse to attend. Any 4th - 12th grader is welcome! If you are not currently on the remind list, text 81010 and put @mchors in the text to join.



4-H Cooking Club



The 4-H Cooking Club meeting is **Friday, October 6th** at the Todd County Extension Office from 1:30 - 4 p.m. (Early Release Friday). This club is already full, unless members drop out, but those who are signed up will get to learn how to start a fire in a fire pit, cook apples and spider dogs (fun hotdogs) over an open fire and so much more!



4-H After School Creative Arts Clubs!



The Todd County 4-H After School Creative Arts clubs will meet this month at **South Todd and North Todd**. Creative arts clubs are for 3rd - 5th at the Elementary Schools. Todd County 4-H partners with the

Family Resource Center so be sure to sign up with your FRC in your school if you plan to attend. This month's activity will be a no sew fleece pillow project. All the supplies will be provided. Any 4-H projects made through out the year can be entered in the 4-H fair and sent on to represent Todd County 4-H at the KY State Fair!

4-H Creative Arts Club Schedule:

Tues. Oct. 17th North Todd 3-4:15 p.m.
Thurs. Oct. 26th South Todd 3-4:15 p.m.

It's time to apply for 4-H camp staff this summer. Go to this link to apply:

<https://4-h.ca.uky.edu/4-h-camp-jobs>

You can make a difference in the lives of youth and get paid, all while making memories of a lifetime!



*Lee Ann
McCuiston*

Lee Ann McCuiston
County Extension Agent for
4-H Youth Development



Important 4-H Dates to Remember

Oct. 1-7	National 4-H Week
Oct. 2	4-H Teen Council Mtg. at the 4-H office 3:15- 4 p.m.
Oct. 6	4-H Teen Retreat Forms Due to the 4-H office
Oct. 6	4-H Teen Club at TCCHS, 11:51 a.m. -12:31 p.m. Auditorium
Oct. 9-13	Fall Break
Oct. 17	4-H/Family & Consumer Sciences Club—9-11 a.m.
Oct. 17	North Todd 4-H Creative Arts Club - 3-4:15 p.m.
Oct. 17	West KY 4-H Camp Improvement Committee Mtg. 6 p.m. (4-H camp)
Oct. 19	4-H Shooting Sports Banquet—5 p.m. TC Extension Office
Oct. 20	4-H Middle School Leadership Day & Hike “Big Twigs”
Oct. 23	4-H Horse Club Mtg. - Prather’s Barn—5-6:30 p.m.
Oct. 24	4-H Cloverbud Club Mtg.—3-4:30 p.m. TC Extension Office
Oct. 26	South Todd 4-H School Clubs—1:15 - 2:15 p.m.
Oct. 26	South Todd 4-H Creative Arts Club, 3:15- 4:15 p.m.
Oct. 27-29	Area 4-H Teen Retreat—West KY 4-H Camp
Oct. 30	Trunk or Treat at TCCHS
Oct. 27	North Todd 4-H School Club Mtgs. 8-9 a.m.
Oct. 28	TCMS 4-H School Club Mtg. 2:10-2:40 p.m. Café

It's National 4-H Week - Oct. 1-7!

